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**From:** Steve Garside [mailto:stevegarside@westlandhigh.school.nz]  
**Sent:** Thursday, 14 October 2010 14:46  
**To:** info  
**Subject:** West Coast Submission on Regional land and water plan

SUBMISSION ON THE PROPOSED REGIONAL LAND AND WATER PLAN

UNDER CLAUSE 6 OF THE FIRST SCHEDULE TO THE RESOURCE MANAGEMENT ACT 1991

Please note that submissions are required to be received by the West Coast Regional Council no later than  
**5.00 pm, Friday 15 October 2010.**

**To:** Chief Executive Officer

West Coast Regional Council

PO Box 66

GREYMOUTH 8470

Ph (03) 768 0466

Fax (03) 768 7133 or scan and email to [info@wrc.govt.nz](mailto:info@wrc.govt.nz)

**Submission On:** Proposed Regional Land and Water Plan

**Name:** Stephen Charles Garside

**Address:** 189 Hampden Street, Hokitika 7810

1. The specific provisions of the Proposed Plan that my submission relates to are as follows:

Kayaking/canoeing/rafting

Hydro power generation

2. My submission is that:

I SUPPORT the general identified protection measures for Lake Brunner and for maintaining or improving water quality.

I OPPOSE any hydro development on rivers with catchments over 50ha being allowed to go ahead without notifying the public. I OPPOSE "national interest" being sufficient mitigation on its own.

I SUGGEST that more use is made of available relevant data relating to river use.

3. I seek the following decision from the West Coast Regional Council:

That whitewater kayaking/canoeing/rafting is added as a significant water-based activity for the West Coast.

That hydro generation on any river with catchment over 50ha is publicly notified.

That regional or national interest as sole mitigation for hydro generation is removed from the Plan.

That the Plan uses more available data on recreational river use.

4. If others make a similar submission I would be prepared to consider presenting a joint case with them at any hearing.

**Steve Garside**

*[Signature of person making submission or person authorised to sign on behalf of person making submission]*

14/10/10

*[Date]*

Title and Address for Service of                      Head of Outdoor Education at Westland High School, Acting  
person making submission:                              Deputy Principal, NZOIA Kayak 2 instructor

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