

**SUBMISSION ON THE PROPOSED REGIONAL LAND AND WATER PLAN**

**UNDER CLAUSE 6 OF THE FIRST SCHEDULE TO THE  
RESOURCE MANAGEMENT ACT 1991**

Please note that submissions are required to be received by the West Coast Regional Council no later than **5.00 pm, Friday 15 October 2010.**

**To:** Chief Executive Officer  
West Coast Regional Council  
PO Box 66  
GREYMOUTH 8470  
Ph (03) 768 0466  
Fax (03) 768 7133 or scan and email to [info@wcrc.govt.nz](mailto:info@wcrc.govt.nz)

**Submission On:** Proposed Regional Land and Water Plan

**Name:** *[Full Name]* Shannon Mast .....

**Address:** *[Full Postal Address]* 111 Waller St, Murchison 7007  
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1. The specific provisions of the Proposed Plan that my submission relates to are as follows:

Kayaking/canoeing/rafting  
Hydro power generation

2. My submission is that:  
I SUPPORT the general identified protection measures for Lake Brunner and for maintaining or improving water quality.

I OPPOSE any hydro development on rivers with catchments over 50ha being allowed to go ahead without notifying the public. I OPPOSE "national interest" being sufficient mitigation on its own.

I SUGGEST that more use is made of available relevant data relating to river use.

3. I seek the following decision from the West Coast Regional Council:

That whitewater kayaking/canoeing/rafting is added as a significant water-based activity for the West Coast.

That hydro generation on any river with catchment over 50ha is publicly notified.

That regional or national interest as sole mitigation for hydro generation is removed from the Plan.

That the Plan uses more available data on recreational river use.

4. I do wish to be heard in support of my submission.

5. If others make a similar submission I would be prepared to consider presenting a joint case with them at any hearing.

*Shannon  
Mast.....  
.....  
[Signature of person making submission or  
person authorised to sign on behalf of person  
making submission]*

15/10/10.....

.....  
[Date]

Title and Address for Service of Mr Shannon Mast 111 Waller St, Murchison 7007

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person making submission:

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Telephone No:..0210477255.....

Fax No:

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