

SUBMISSION ON THE PROPOSED REGIONAL LAND AND WATER PLAN

**UNDER CLAUSE 6 OF THE FIRST SCHEDULE TO THE
RESOURCE MANAGEMENT ACT 1991**

Please note that submissions are required to be received by the West Coast Regional Council no later than 5.00 pm, Friday 15 October 2010.

To: Chief Executive Officer
West Coast Regional Council
PO Box 65
GREYMOUTH 8470
Ph (03) 768 0466
Fax (03) 768 7133 or scan and email to info@wrcr.govt.nz

Submission On: Proposed Regional Land and Water Plan

Name: [Full Name] PORTLAND FARM (2002) LTD

Address: [Full Postal Address] 1526 LAKE BRUNNER RD
RD1
KUMARA 7875

1. The specific provisions of the Proposed Plan that my submission relates to are as follows:

- a) POLICY 9.3.4
- b) POLICY 9.3.5
- c) POLICY 9.3.7
- d) NEW METHODS 9.4.5
- e) RULE 9
- f) RULE 10
- g) RULE 17

2. My submission is that: [State in summary the nature of your submission. Clearly indicate whether you support or oppose the specific provisions or wish to have amendments made, giving reasons.]

- a) POLICY 9.3.4 - SUPPORT IN PRINCIPAL WITH AMENDMENT IN
EXTREME WEATHER CONDITIONS COUNCIL MAY THEIR DISCHARGE
CONSENTS
- b) POLICY 9.3.5 - AGAINST ON OUR FARM NO OF CROSSINGS
ON A 90% DRY TIME IE THIRSTY CREEK RUNS 10% OF TIME
- c) POLICY 9.3.7 - AGAINST POSSIBLE OPTION OF WINTERING OFF
COST, HIGHER STOCKING RATE TO COMPENSATE FOR HIGHER
COST OF DOING SO (FREIGHT, GRADING, LOSSES, POSSIBLE POOL
LOW CONDITION HERD HOMES, HIGHER STOCKING RATE
HIGHER HEALTH PROBLEMS (ANTIBIOTICS ETC) COST OF

[Please turn over]

a) NEW METHODS 9.4.5 - ARE OUR GROUND CONDITIONS
SUITABLE FOR SUCH DISCHARGES? V.3 CURRENT DISCHARGE
FARM BY FARM CASE STUDIES PLEASE

e) RULE 9/10 - AGAINST ON OUR FARM. DUE TO THE
NATURE OF THIRSTY CREEK, MOTHER NATURE'S WATER
DAMAGE TO THE CREEK DEEM IT IMPOSSIBLE TO HAVE
A RIPARIAN MARGIN OR ONE METRE FENCING

g) RULE 17 - MUST BE CASE BY CASE DUE TO NATURE
OF THIRSTY CREEK

3. I seek the following decision from the West Coast Regional Council [give precise details]:

THAT THE COUNCIL VISITS EACH FARM DOES
CASE BY CASE STUDIES - ONE RULE DOES NOT
COVER ALL EVENTUALITIES DUE TO THE NATURE OF
EACH FARM

THAT IN THE FURTHER DEVELOPMENTS OF SCIENCE,
FARM PRACTISES, ANIMAL HEALTH, FERTILISERS ETC
THAT COUNCIL WILL REVIEW ITS POLICY, METHODS, RULES
& OBJECTIVE(S)

4. I do or do not wish to be heard in support of my submission [delete one].

THIS IS HARD TO ANSWER DUE TO TIMING

5. If others make a similar submission I would or would not be prepared to consider presenting a joint
case with them at any hearing [delete one].

WOULD BE PREPARED TO DO A JOINT ONE

J. G. Rennie
[Signature of person making submission or
person authorised to sign on behalf of person
making submission]

15/10/10
[Date]

Title and Address for Service of
person making submission:

DIRECTOR, OWNER

1526 LAKE BRUNNER RD

RD1

KUMARA 7875

Telephone No: 03 738 0878

Fax No: _____