



## **MEETING OF THE NELSON CREEK RATING DISTRICT**

**ON**

**17<sup>th</sup> April 2024, at 1pm**

**At Ngahere Fire Station**

### **AGENDA**

1. Welcome
2. Apologies
3. Minutes of last meeting
4. Matters Arising
5. Financial Update
6. Annual Works Report
7. Election of Committee
8. Debt Allocation (*verbal report*)
9. Constitution (*verbal report*)
10. Impairment
11. Classification/Review (*verbal report*)
12. General Business
  - 12a. Flood Protection Management Bylaws (*verbal report*)

Please let WCRC know if there is anything you would like discussed at this meeting that is not on the agenda by Friday 4<sup>th</sup> April 2024.

Please contact Lillian Crozier ([lillian.crozier@wrc.govt.nz](mailto:lillian.crozier@wrc.govt.nz)) or Paulette Birchfield ([pauletteb@wrc.govt.nz](mailto:pauletteb@wrc.govt.nz)) with your queries.