

**SUBMISSION  
ON AN APPLICATION FOR RESOURCE CONSENT  
UNDER SECTION 96  
OF THE RESOURCE MANAGEMENT ACT 1991**

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**RECEIVED**

12 NOV 2025

THE WEST COAST  
REGIONAL COUNCIL



**PART A: DESCRIPTION OF APPLICATION**

CONSENT NUMBER:

2024-0136

APPLICANT:

Von Ah Contracting Limited

DESCRIPTION OF PROPOSED ACTIVITY:

LOCATION:

1047 KANIERE - KOWHITI RANGI Rd. Hokitika RD1 Hokitika 7851

**PART B: SUBMITTER DETAILS**

|                                                                       |                    |                          |                   |                          |
|-----------------------------------------------------------------------|--------------------|--------------------------|-------------------|--------------------------|
| Full name/s                                                           | PHILIP JAMES AGNEW |                          |                   |                          |
| Postal address                                                        | [REDACTED]         |                          |                   |                          |
| I am the owner/occupier<br>(delete one) of the following<br>property: | [REDACTED]         |                          |                   |                          |
| Primary contact person/s                                              | HELEN AGNEW        |                          |                   |                          |
| Email address                                                         | [REDACTED]         |                          |                   |                          |
| Phone number/s                                                        | Home:<br>Mobile:   | [REDACTED]<br>[REDACTED] | Business:<br>Fax: | [REDACTED]<br>[REDACTED] |

Signature:

[Signature]

Date:

12.11.2025

Name (BLOCK CAPITALS):

PHILIP JAMES AGNEW

*If this is a joint submission by 2 or more individuals, each individual's signature is required  
A signature is not required if you make your submission by electronic means.*

I/we **support** the application numbers indicated by a tick on the back of this form

I/we **oppose** the application

I/we **neither support nor oppose** the application

(tick one)

|                                     |
|-------------------------------------|
| <input checked="" type="checkbox"/> |
| <input type="checkbox"/>            |
| <input type="checkbox"/>            |

(tick one)

I/we **wish to be heard** in support of my/our submission.

☐

I/we ☒ **DO NOT wish to be heard** and hereby make my/our submission in writing only.

☒

If you wish to be heard, and others make a similar submission would you consider making a joint case with them at any hearing

☐ Yes

☐ No

If you indicated you wish to be heard, you will be sent a copy of the S.42A Officer's Report and a copy of the Decision once it is released. Please indicate below which format you would like to receive these documents in:

☐ Electronic (CD) copy

☐ Hard (paper) copy

I/we **have** served a copy of my/our submission on the Applicant as per Section 96(6)(b) of the RMA

☒ Yes

My/our submission is that: (state in summary the nature of your submission. Clearly indicate whether you support or oppose the specific proposal, or wish to have amendments made, giving reasons)

I/we seek the following decision from the Local Authority:(give precise details)

#### Important information – please read carefully

##### Public information

The information you provide is public information. It is used to help process a resource consent application and assess the impact of an activity on the environment and other people.

Your information is held and administered by the West Coast Regional Council in accordance with the Local Government Official Information and Meetings Act 1987 and the Privacy Act 1993. This means that your information may be disclosed to other people who request it in accordance with the terms of these Acts. It is therefore important you let us know if your form includes any information you consider should not be disclosed.



**THE WEST COAST**  
REGIONAL COUNCIL

388 Main South Road, Paroa, Greymouth 7805  
PO Box 66, Greymouth 7840  
Telephone (03) 768 0466  
Toll Free 0508 800 118  
Facsimile (03) 768 7133  
Email [info@wcrc.govt.nz](mailto:info@wcrc.govt.nz)  
Website [www.wcrc.govt.nz](http://www.wcrc.govt.nz)